

**From:** [Cusher, Annette](#)  
**To:** [Leos, Valmichael](#)  
**Subject:** Cedar Presentation  
**Date:** Monday, November 17, 2014 10:23:38 AM  
**Attachments:** [Public Meeting and Hearing Presentation\[2010\].pdf](#)

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Here is the presentation I was referring to earlier, hopefully you can utilize some of the maps.

Regards,  
Annette



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